

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

VOL 1205 PAGE 114

KNOW ALL MEN BY THESE PRESENTS, that G.P. Apperson, Jr.

in consideration of Eleven thousand Five Hundred and no/100 (\$11,500.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto San-Del Builders, it's successors and assigns:

All that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 15, according to a plat entitled "Heritage Lakes Subdivision" by Heaner Engineering Co., Inc., as revised October, 1977, and recorded in the RMC Office for Greenville County, S.C., in Plat Book 6-H, at page 16, and as shown on a plat entitled "Heritage Lakes, Lot 15, Property of San-Del Builders" by Freeland and Associates, dated January 30, 1984, and recorded in the RMC Office for Greenville County, S.C., in Plat Book 10-H, at page 49, and having, according to the more recent plat, the following metes and bounds:

BEGINNING at an iron pin on the westerly side of Harness Trail, at the joint front corner of Lot No. 14 and Lot No. 15, and running N.88-19-02W., 190.00 feet to a point at the rear corner of Lot No. 14 and Lot No. 15; thence turning and running N.01-40-58E., 120.00 feet to a point, at the rear corner of Lot No. 15 and Lot No. 16; thence turning and running S.88-19-02E., 190.00 feet to an iron pin on the westerly side of Harness Trail, said iron pin being at the joint front corner of Lot No. 15 and Lot No. 16; thence turning and running with the westerly side of Harness Trail, S.01-40-58W., 120.00 feet to an iron pin, the point of beginning.

This being the same property conveyed to the grantor herein by deed of Mar, Inc., dated February 23, 1981, and recorded in the RMC Office for Greenville County, S.C., on March 3, 1981, in Deed Book 1143, at page 589.

This conveyance is made subject to all easements, rights-of-ways, and restrictions of record.

16(65)539.4-1-15

Grantees Address: Box 958, Simpsonville, S.C. 29681

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of February, 1984

SIGNED, sealed and delivered in the presence of:

Cathy S. Wells
Dan A. Thompson

G.P. Apperson, Jr (SEAL)

SEAL
SEAL
STAMP 28.00

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 10th day of February 1984

Dan A. Thompson (SEAL)
Notary Public for South Carolina

My commission expires 4/26/87

Cathy S. Wells (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of February 1984

Dan A. Thompson (SEAL)
Notary Public for South Carolina

My commission expires 4/26/87

Francis Apperson (SEAL)

RECORDED this day of FEB 10 1984

at 3:42 P/M

21716

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
FEB 10 '84 12.65

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